

STATE ELECTION COMMISSION, ODISHA
TOSHALI BHAWAN, B-2, 1ST FLOOR, SATYANAGAR,
BHUBANESWAR- 751007

Email: stateelectioncommission.odisha@gmail.com

No. 2655 dated 10/02/2022

From

Sri R.N.Sahu, IAS
Secretary

To

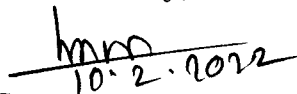
The District Magistrate,
Cuttack, Ganjam & Khurda

Sub: General Elections to Urban Local Bodies 2022- notice of the Election
Programme u/r 23

Sir,

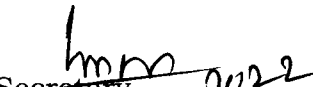
I am directed to enclose herewith format of the Notice of the Election Programme by Election Officer u/r 23 of the Odisha Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003 for your information and necessary action.

Yours faithfully,


Secretary

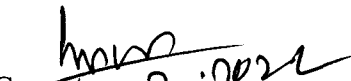
Memo No. 2656 / SEC, Dated 10/02/2022

Copy forwarded to Principal Secretary to Govt., Housing & Urban Development Department for information and necessary action.


Secretary

Memo No. 2657 / SEC, Dated 10/02/2022

Copy forwarded to All Election Officers/ Municipal Commissioners for information and necessary action.


Secretary

**NOTICE OF THE ELECTION PROGRAMME BY ELECTION OFFICER UNDER RULE 23
OF THE ORISSA MUNICIPAL CORPORATION (DIVISION OF CITY INTO WARDS ,
RESERVATION OF SEATS AND CONDUCT OF ELECTION) RULES, 2003**

Whereas the State Election Commission under Rule 22 of the Orissa Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003 vide its notification, dated in the Official Gazette has notified the election programme for the.....Municipal Corporation;

Now, therefore, in accordance with the Commission's notification, public notice under Rule 23 of the Orissa Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003 is hereby given that -

- (a) elections are to be held for the Office of Mayor and Corporators in respect of the wards details of which has been given in the schedule appended to this notice,
- (b) nomination papers can be had from the office of the undersigned from 11 A.M. to 3 PM on each day between Dt..... And Dt.....(except public holidays),
- (c) nomination papers can be presented between 11 A.M. and 3 PM from Dt. to Dt.(except public holidays) in the office of the undersigned.
- (d) nomination papers will be taken up for scrutiny by the undersigned on Dt.....atA.M. /P.M. at.....

(Specify the office /Place)

- (e) the candidates who may wish to withdraw their candidature may do so before 3 P.M. of Dt.....
- (f) poll, if necessary, will be taken betweenA.M. andP.M. on Dt.....in polling stations / booths given in the schedule below.
- (g) counting of votes will commence at A.M. / P.M. on Dt.....(Place)

Date.....

Place.....

Signature of the Election Officer

(Stamp)

SCHEDULE

Name of the Municipal Corporation

Mayor of the Municipal Corporation	Reservation Status	Remarks, if any

Ward Number	Reservation Status	Location of Polling Station/Booth	Remarks, if any
1	2	3	4

Signature and Seal of the
Election officer with date

Memo No. _____/ SEC, Date:

Copy forwarded to the notice board of _____ Municipal Corporation/Office of the Election Officer/conspicuous place of the Ward _____ for inspection of the public. (Specify the place)

Election Officer

Memo No. _____/ SEC, Date:

Copy forwarded to the Secretary, State Election Commission, Odisha, Toshali Bhawan, Block B-2, First Floor, Satyanagar, Bhubaneswar-751007 for information and necessary action.

Election Officer