

ELECTION URGENT

**STATE ELECTION COMMISSION, ODISHA,
TOSHALI BHAWAN, B-2, 1ST FLOOR, SATYA NAGAR,
BHUBANESWAR-751007**
E-Mail ID-stateelectioncommission.odisha@gmail.com/sec.odisha@gov.in
Fax No.0674-2573494

No. 2673 /SEC

Date: 11/02/2022

From

Sri R. N. Sahu, IAS
Secretary.

To

All District Magistrates.

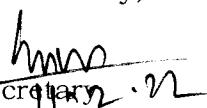
Sub: General Elections to ULBs, 2022 -

Forms of notice to Corporators/ Councillors to attend the meeting for Election of Deputy Mayor/Vice Chairperson of Municipal Corporation/Municipalities/NAC .

Madam/Sir,

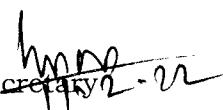
I am directed to say that the Commission has been pleased to prescribe the enclosed forms for issue of notice under Rule 69 of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994 to the Councillors to attend the meeting for election of Vice-Chairperson and under Rule 82 of the Odisha Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Elections) Rules, 2003 to the Corporators to attend the meeting for election of Deputy Mayor.

Yours faithfully,


Secretary - II

Memo No. 2674 /SEC, Date: 11/02/2022

Copy with enclosure forwarded to all Election Officers/Municipal Commissioner/Executive Officers of Urban Local Bodies for information and necessary action.


Secretary - II

Notice U/R 69 to Councillors
To attend meeting for election of Vice Chairperson
(Prescribed by the State Election Commission)

Notice is hereby given U/R 69 of Orissa Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994 to all the Councillors of N.A.C./ Municipality that the meeting shall be held on dated.....at.....AM. at (Specify the place) to elect the Vice Chairperson in accordance with the provisions of Orissa Municipal Act, 1950 and Orissa Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994.

The office of the Vice-Chairperson is reserved for.....

As authorized by the State Election Commission Shri/Shrimati/Kumari (Name and designation of the Officer) shall preside over the meeting.

You are requested to attend the said meeting. The election schedule is given below:—

(1) Filing of nominations by candidates for the office of Vice-Chairperson U/R 70.	: 10 A.M. to 11 A.M.
(2) Scrutiny of the nominations	: 11 A.M. to 12 Noon
(3) Withdrawal of candidature, if any	: Before 1-00 P.M.
(4) Voting	: 1-30 P.M. to 3-30 P.M. (in case of 2 candidates).
(5) Counting of votes	After voting is over
(6) Declaration of result (u/r72)	After counting is over

Date

Place

Signature and Seal of Chairperson

.....
N.A.C./Municipality

To:

Shri / Smt.....

Councillor,

Ward No

NOTICE U/R 82 TO CORPORATORS

To attend meeting for election of Deputy Mayor
(Prescribed by the State Election Commission)

Notice is hereby given U/R 82 of Orissa Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003 to all the Corporators of Municipal Corporation that a meeting shall be held on Dt. at A.M. at (Specify the place) to elect the Deputy Mayor in accordance with the provisions of O.M.C Act, 2003 and Orissa Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003.

The office of the Deputy Mayor is reserved for
As authorized by the State Election Commission, Shri /Shrimati/Kumari (Name and designation of the Officer)..... shall preside over the meeting.

You are requested to attend the said meeting. The election schedule is given below:-

(1) Filing of nominations by candidates for the office of Chairperson U/R 83.	: 10 A.M. to 11 A.M.
(2) Scrutiny of the nominations	: 11 A.M. to 12 Noon
(3) Withdrawal of candidature, if any	: Before 1-00 P.M.
(4) Voting	: 1-30 P.M. to 3-30 P.M. (in case of 2 candidates). 1-30 P.M. till completion of the process. (in case of more than 2 candidates)
(5) Counting of votes	: After voting is over
(6) Declaration of result	: After counting is over

(u/r 85)

Date

Signature and Seal of Mayor

Place

.....
Municipal Corporation

To

Shri / Smt.Corporator,
Ward No.