

**"FORM XII B**  
**[See Rule-30(1) (b)]**  
**Final List of contesting Candidates of Chairperson.....**

.....Municipality/NAC.

**Reservation status.....**

Sl No	Name of Candidates	Communities to which candidates belong	Address of the candidates	(Symbol ) as assigned to candidate(s)	Whether eligible for reserved seat
1	2	3	4	5	6

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**NOTE-The Poll will be taken on the .....day of.....20.....**  
**between .....and .....at the Polling Station already notified.**

**Election Officer"**