

**"FORM XVII D**  
**PART I**  
**ACCOUNT OF VOTES RECORDED FOR CHAIRPERSON**  
**(See Rule 57H)**

### Election to the Municipality / N.A.C.....

Ward No..... and name of the Polling Station .....

Identification No. of Voting Control Unit.....

### Machine used at the Polling Station Balloting unit.

Date.....

**Signature of Presiding Officer**

Place.....

**Polling Station No.**

**PART II**  
**RESULT OF COUNTING**  
**(See Rule 58B)**

Sl No	Name of the Candidate	No. of votes recorded		
		No. of votes as per EVM	No. of votes as per EDC	Total No. of votes [Col.(3)+(4)]
1	2	3	4	5
1				
2				
3				
4				
5				
6				
	<b>Grand Total</b>			

Whether the total Nos. of votes shown above in column 3 of part II tallies with the total No. of votes shown against item 3 of Part I or any discrepancy noticed between the two totals.

**Place**

**Signature of Counting Supervisor**

**Date**

- 1.
- 2.
- 3.
- 4.

**Place**

**Date**

**Signature of Election Officer"**